

# Holy Communion at St Paul's, Ashgrove

## *Pentecost 24* **2020**



### GATHERING IN GOD'S NAME

P: Welcome

P: Hymn Lord of all Hopefulness (TiS 613)

*Note that hymns are only sung in the 9am service*

P: Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

P: The Lord be with you.  
**And also with you.**

LA: We acknowledge the traditional owners of the land where we gather today - the Yuggera and Ugarapul people. We celebrate their culture and pay respects to their Elders, past, present and emerging.

LA: In 1 Thessalonians 5, we read, "God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ. Therefore encourage one another and build up each other." (9,11)

LA: [Let us pray.]  
**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,**

**almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

P: Everliving God,  
before the earth was formed,  
and even after it shall cease to be, you are God.  
Break into our short span of life  
and show us those things that are eternal,  
that we may serve your purpose in all we do;  
through Jesus Christ our Lord,  
who lives and reigns with you in unity with the Holy Spirit,  
one God, now and for ever. Amen.

As NAIDOC Week comes to an end, we pray, in fellowship with Aboriginal and Torres Strait Islander sisters and brothers:

God of Holy Dreaming, Great Creator Spirit,  
from the dawn of creation you have given your children the good things  
of Mother Earth.  
You spoke and the gum tree grew.  
In the vast desert and dense forest, and in cities at the water's edge, Creation  
sings your praise.  
Your presence endures as the rock at the heart of our Land.  
When Jesus hung on the tree you heard the cries of all your people and  
became one with your wounded ones: the convicts, the hunted, the  
dispossessed.  
The sunrise of your Son coloured the earth anew, and bathed it in glorious  
hope.  
In Jesus we have been reconciled to you, to each other and to your whole  
creation.  
Lead us on, Great Spirit, as we gather from the four corners of the earth;  
enable us to walk together in trust from the hurt and shame of the past  
into the full day which has dawned in Jesus Christ. Amen

(A Thanksgiving for Australia, APBA p218)

### **Judges 4.1-10**

<sup>1</sup> The Israelites again did what was evil in the sight of the Lord , after Ehud died. <sup>2</sup> So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. <sup>3</sup> Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years. <sup>4</sup> At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. <sup>5</sup> She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. <sup>6</sup> She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The Lord , the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. <sup>7</sup> I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand." ' <sup>8</sup> Barak said to her, 'If you will go with me, I will go; but if you will not go with me, I will not go.' <sup>9</sup> And she said, 'I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman.' Then Deborah got up and went with Barak to Kedesh. <sup>10</sup> Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him.

For the word of the Lord,  
**Thanks be to God.**

### **Psalms 123**

<sup>1</sup> To you I lift up my eyes:

**you who are enthroned in the heavens.**

<sup>2</sup> As the eyes of servants look to the hand of their master:

**or as the eyes of a maid toward the hand of her mistress,**

<sup>3</sup> So our eyes look to the Lord our God:

**until he show us his mercy.**

<sup>4</sup> Have mercy upon us, O Lord, have mercy upon us:

**for we have had our fill of derision.**

<sup>5</sup> Our souls overflow with the mockery of those at ease:

**and with the contempt of the proud.**

### **1 Thessalonians 5.1-11**

<sup>1</sup> Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup> For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup> When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! <sup>4</sup> But you, beloved, are not in darkness, for that day to surprise you like a thief; <sup>5</sup> for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup> So then, let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup> for those who sleep sleep

at night, and those who are drunk get drunk at night. <sup>8</sup> But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup> For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup> who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup> Therefore encourage one another and build up each other, as indeed you are doing.

For the word of the Lord,  
**thanks be to God.**

**LA: Hymn For the Fruits of All Creation (TiS 168)**

*9am Gospel procession during last verse*

### **Gospel Reading**

The Lord be with you.  
**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew chapter 25 beginning at verse 14

**Glory to you Lord Jesus Christ.**

#### **Matthew 25.14-30**

<sup>14</sup> 'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup> to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup> The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup> In the same way, the one who had the two talents made two more talents. <sup>18</sup> But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. <sup>19</sup> After a long time the master of those slaves came and settled accounts with them. <sup>20</sup> Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." <sup>21</sup> His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." <sup>22</sup> And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." <sup>23</sup> His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." <sup>24</sup> Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup> so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." <sup>26</sup> But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup> Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup> So take the talent from him, and give it to the one with the ten talents. <sup>29</sup> For to all those who have, more will be given, and they will

have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup> As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

For the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

## **Sermon**

## **Silence**

### **LA: Nicene Creed**

Let us together affirm the faith of the Church

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**LA: THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the Church.

...

LA: Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

Lord, have mercy  
**Christ, have mercy**  
Lord, have mercy

LA: Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

P: Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

P: We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace, maintaining 1.5m separation and without touching.*

**P: Hymn I, The Lord of Sea and Sky (TiS 658)**

*Note that we cannot pass collection bowls around at this time. There is a box at the back of the building to receive your offerings. Alternatively, please consider giving electronically through your bank. St Paul's bank details are BSB: 704901 Acc NO: 00004420*

P: The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All thanks and praise, glory and honour,  
be yours at all times, in every place,  
holy and loving Father, true and living God.  
We praise you that through your eternal Word  
you brought the universe into being  
and made us in your own image.  
You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.  
We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.  
Above all, we give you thanks for your Son,  
our Saviour Jesus Christ:  
born as one of us, he lived our common life  
and offered his life to you in perfect obedience and trust.  
By his death he delivered us from sin, brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
with apostles, and prophets,  
with holy men and women of every age,  
we proclaim your great and glorious name:  
**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy God, we thank you  
for these gifts of your creation, this bread and wine,  
and we pray that we who eat and drink them  
in obedience to our Saviour Christ,  
by the power of the Holy Spirit,  
may be partakers of his body and blood,  
and be made one with him and with each other  
in peace and love.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'  
After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

As we eat and drink this holy sacrament,  
renew us by your Spirit  
that we may be united in the body of your Son  
and serve you as a royal priesthood  
in the joy of your eternal kingdom.  
Receive our praises, Father,  
through Jesus Christ our Lord,  
with whom and in whom,  
by the power of the Holy Spirit,  
we worship you in songs of never-ending praise:



**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

We break this bread to share in the body of Christ.  
We who are many are one body,

**for we all share in the one bread.**

***Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.***

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ in  
remembrance that he died for us, and feed on him in our hearts by faith with  
thanksgiving.

*Special Covid-19 Guidelines: Please come forward to receive communion (bread  
only). Maintain 1.5m separation as you move forward. Queue close to the pew – not  
in the centre of the isle – in one line. Sanitise hands. Receive the bread while  
standing and return to your seat.*

While others are receiving communion you may wish to listen or quietly sing along to  
the communion while remaining seated.

Communion Hymn (Not announced): As the Deer Pants for the water (TiS 703)

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

## **Announcements**

*Please stand for the blessing:*

P: May the God of creation  
warm your heart like the campfires of old;  
bring wisdom and peace as shown to the first peoples of this land;  
Let the light of God show us the right path  
and make us stand tall like the big river gums  
drawing life from the ever-flowing waters.

(Source: Uncle Vince Ross)

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. Amen.

LA: Go in peace to love and serve the Lord:  
**In the name of Christ. Amen**

P: Hymn **Take My Life** (TiS 599)

#### ACKNOWLEDGEMENTS

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